



LAKE COUNTY 4-H NEWSLETTER



Pistols and Ponytails 4-H Club held a food drive and collected lots of food for a local food bank.

HAPPY THANKSGIVING TO ALL OUR 4-H FAMILIES



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Jack Stivers, Agent
MSU/Lake Co. Extension Agent
Agriculture/4H

Montana State University, the U.S. Department of Agriculture and Montana Counties Cooperating, MSU Extension is an equal opportunity/alternative action provider of educational outreach.

<https://www.lakemt.gov/extension/extension.html>

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<https://www.facebook.com/Lake-County-4-H-100258408024446/>





4-H Notes

- Please cash or deposit your Grand and Reserve champion checks as well as premium checks
 - Seven-year t-shirts and ten-year hoodies are in so please come get 'em
- | <u>T-shirts</u> | <u>Hoodies</u> |
|-----------------|-----------------|
| Branson Zempel | Payton Cates |
| Brielle Zempel | Mason Clairmont |
| Bryanne Zempel | Jessica Shenyer |
| | Braydon Zempel |
- Market Beef weigh-in will be Jan. 8, 2022 from 9 to 11 am at the FFA Stockyards.

Below are the proposed Lake County 4-H Policy Updates to be voted on at the January Council meeting on January 4, 2022.

Shooting sports

To be eligible at the Shooting Sports County competition 4H members must have attended at least two club meetings, be a member in good standing within their club, have their record books up to date and be approved by their organizational leader.

Shooting sports members must also attend six or more practices to eligible to compete in the County competition.

Dog Project

Dog project members must attend three out of the five first scheduled practice sessions in order to be eligible to continue attending dog class practices.

Dog project members must attend six or more practices to be eligible to compete in the County show.

Attached are an application for the Western Montana Stockmen's Scholarship Heifer and an application for a holiday tree contest for your club.



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**INTERESTED IN A 4-H
4-H RABBIT CLUB?**

**Meeting twice per month
beginning in January 2022**

email

murraybrandy@hotmail.com

MARKET BEEF WEIGH-IN

9 TO 11 A.M.

Saturday, Jan. 8, 2022

FFA STOCK YARDS

RONAN



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REMEMBER TO PAY YOUR 4-H ENROLLMENT FEE;
YOU AREN'T ENROLLED IF YOUR FEE ISN'T PAID. EN-
ROLLMENT FEE MUST BE PAID BEFORE WEIGH-IN

\$15 BEFORE DEC. 1

\$25 AFTER DECEMBER 1



November 2021

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Bracelet
Workshop
9:30 a.m.



December 2021

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Lights Under the Big Sky

Lights Under the Big Sky

